

**SARDONYX SCHOOL , JHAJHA****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :-**

SL.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SARDONYX SCHOOL
2	AFFILIATION NO.	330375
3	SCHOOL CODE	65366
4	COMPLETE ADDRESS WITH PINCODE	SARDONYX SCHOOL , DUMAR POKHAR SOHJANA ,PO+PS - JHAJHA ,DIST -JAMUI (811308)
5	PRINCIPAL NAME AND QUALIFICATION	MR. BISHNU KUMAR SHARMA , MA , B.Ed.
6	SCHOOL EMAIL ID	<a href="mailto:sardonyxjhajha@rediffmail.com">sardonyxjhajha@rediffmail.com</a>
7	CONTACT DETAILS	9835613758

**B: DOCUMENTS AND INFORMATION :**

SL NO.	DOCUMENT INFORMATION	UPLOAD DOCUMENT
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1kuTvfhKN3pCCju3MQAID2iMC7SG1WvNu/view?usp=drivesdk">https://drive.google.com/file/d/1kuTvfhKN3pCCju3MQAID2iMC7SG1WvNu/view?usp=drivesdk</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="https://drive.google.com/file/d/1KrSZJJ96qNSmjGieXySL7EENTCib_iuE/view?usp=drivesdk">https://drive.google.com/file/d/1KrSZJJ96qNSmjGieXySL7EENTCib_iuE/view?usp=drivesdk</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED,IF APPLICABLE BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1gid-KRfQ8P-ei9WSmldJg6TjvAYwGa3H/view?usp=drivesdk">https://drive.google.com/file/d/1gid-KRfQ8P-ei9WSmldJg6TjvAYwGa3H/view?usp=drivesdk</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT , 2009 AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/1kNw3Fx0rEOqFNiwlY-ThwgnORzDb7Xo/view?usp=drivesdk">https://drive.google.com/file/d/1kNw3Fx0rEOqFNiwlY-ThwgnORzDb7Xo/view?usp=drivesdk</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1ka5Zo8Z_NMLIseEYyXTgsOt9qV5gO24K/view?usp=drivesdk">https://drive.google.com/file/d/1ka5Zo8Z_NMLIseEYyXTgsOt9qV5gO24K/view?usp=drivesdk</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1l-SbiM5Sh8Ceqt3EJJP_6wvvB7RHUrYr/view?usp=drivesdk">https://drive.google.com/file/d/1l-SbiM5Sh8Ceqt3EJJP_6wvvB7RHUrYr/view?usp=drivesdk</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1sr6c-jywamb9eGLJWchPgbyyeUStd6QD/view?usp=drivesdk">https://drive.google.com/file/d/1sr6c-jywamb9eGLJWchPgbyyeUStd6QD/view?usp=drivesdk</a>
8	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATES	Apply

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE , IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULTS AND ACADEMICS:**

SL. NO.	DOCUMENTS /INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1l03P7xnLR3Hb7ZVzZIZ8eUwy2pZBkNyh/view?usp=drivesdk">https://drive.google.com/file/d/1l03P7xnLR3Hb7ZVzZIZ8eUwy2pZBkNyh/view?usp=drivesdk</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/1l6C1Hvs8kQgAcOcD8hY2OMDWRILhczd4/view?usp=drivesdk">https://drive.google.com/file/d/1l6C1Hvs8kQgAcOcD8hY2OMDWRILhczd4/view?usp=drivesdk</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1lAIzt10pDXUMarG-dFeRFD41DCmVbKaV/view?usp=drivesdk">https://drive.google.com/file/d/1lAIzt10pDXUMarG-dFeRFD41DCmVbKaV/view?usp=drivesdk</a>
4	LIST OF PARENTS TEACHER'S ASSOCIATION(PTA) MEMBERS	<a href="https://drive.google.com/file/d/1stYhLe0vcP2vXxUNhx5EjlbYs9XYxoUq/view?usp=drivesdk">https://drive.google.com/file/d/1stYhLe0vcP2vXxUNhx5EjlbYs9XYxoUq/view?usp=drivesdk</a>
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1IG7GE1phVIIg_zLKhFCBa_Ulr9mtqqAR/view?usp=drivesdk">https://drive.google.com/file/d/1IG7GE1phVIIg_zLKhFCBa_Ulr9mtqqAR/view?usp=drivesdk</a>

**RESULT CLASS X :**

SL.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	117	117	100	
2	2022	92	92	100	
3	2023	109	109	100	

## D: STAFF (TEACHING)

SL. NO.	INFORMATION	DETAILS
1	PRINCIPAL	BISHNU KUMAR SHARMA
2	TOTAL NO OF TEACHERS	56
	TOTAL NO. OF PGT	16
	TOTAL NO OF TGT	18
	TOTAL NO. OF PRT	22
3	TEACHER SECTION RATIO	1 : 5 : 1
4	DETAILS OF SPECIAL EDUCATOR	NEERAJ KUMAR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ALTMASH AKHTAR

## E: SCHOOL INFRASTRUCTURE:

SL. NO.	INFORMATION	DETAILS
1	TOTAL AREA OF THE SCHOOL (IN SQ. MTR.)	9259
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ. MTR.)	NOs.-40 , 54 SQ.MTR
3	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ. MTR.)	NOs. -2 , 54 SQ. MTR. NOs. - 4 , 72 SQ. MTR.
4	INTERNET FACILITY	YES
5	NO.OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	25
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

