

SARDONYX SCHOOL, JHAJHA
MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION :-

| SL. NO | INFORMATION | DETAILS |
|--------|----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SARDONYX SCHOOL |
| 2 | AFFILIATION NO. | 330375 |
| 3 | SCHOOL CODE | 65366 |
| 4 | COMPLETE ADDRESS WITH PINCODE | SARDONYX SCHOOL, DUMAR POKHAR SOHJANA, PO+PS-JHAJHA DIST-JAMUI(811308) |
| 5 | PRINCIPAL NAME AND QUALIFICATION | MR. BISHNU KUMAR SHARMA, MA, B-Ed |
| 6 | SCHOOL EMAIL ID | sardonyxjhajha@rediffmail.com |
| 7 | CONTACT DETAILS | 9835613758 |

B: DOCUMENTS AND INFORMATION :-

| SL N O. | DOCUMENT AND INFORMATION | UPLOAD DOCUMENT |
|---------|---|---|
| 1. | COPIES OF AFFILIATION /UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://drive.google.com/file/d/11hKHxqHcmOvHvgha4-okL94iABFilc0D/view?usp=sharing |
| 2. | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE. AS APPLICABLE | https://drive.google.com/file/d/1KrSZJ96qNSmjGieXySL7EENTCib_iuE/view?usp=sharing |
| 3. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, , IF APPLICABLE BY THE STATE GOVT./UT | https://drive.google.com/file/d/1gid-KRfQ8P-ei9WSmldJg6TjyAYwGa3H/view?usp=sharing |
| 4. | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF | https://drive.google.com/file/d/1D5riHt_QEaj3qSVjbia8uC8i8wpD34A2/view?usp=sharing |

| | APPLICABLE | |
|----|--|---|
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://drive.google.com/file/d/1mnbEXAP3CBSzMLpE2VBD5xRi9nC_eeM1/view?usp=sharing |
| 6. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://drive.google.com/file/d/1L0KuTkbE3S0qUDnoLhbuUPCI9BrXb6wL/view?usp=sharing |
| 7. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://drive.google.com/file/d/19hbPFa5rb0iQlQrEaH_-PJw4l6SAumEK/view?usp=sharing |
| 8. | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://drive.google.com/file/d/1BbRhFsa0crWVsX0iZo4C9P4nub5Zul6V/view?usp=sharing |

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL N O. | DOCUME NTS / INFORMA TION | UPLOAD DOCUMENTS |
|---------|---------------------------|---|
| 1. | FEE STRUCTU RE OF | https://drive.google.com/file/d/1xOM2liIBNTImIF8odjifjGo1m3VOTaps/view?usp=sharing |

| | | |
|----|---|---|
| | THE SCHOOL | |
| 2. | ANNUAL ACADEMIC CALENDAR | https://drive.google.com/file/d/1Dm5ZlbNfqy4Ttkr2k0mxiUaHwFuhUVQp/view?usp=sharing |
| 3. | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://drive.google.com/file/d/1qL23GJnvfeqU3zC_LLQUSkUDj-VChXhu/view?usp=sharing |
| 4. | LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS | https://drive.google.com/file/d/1afczqRbWmfOAC18zXJRZ4y2ks9X5ilpu/view?usp=sharing |
| 5. | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABILITY | https://drive.google.com/file/d/14qNoSWu_suL4YQf-zx-qYAWn6uR_jn_r/view?usp=sharing |

RESULT CLASS: X

| SL. No. | Year | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|------|----------------------------|------------------------|-----------------|---------|
| 1. | 2020 | 104 | 104 | 100 | |
| 2. | 2021 | 117 | 117 | 100 | |

D: STAFF (TEACHING)

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

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| 1. | PRINCIPAL | BISHNU KUMAR SHARMA |
| 2. | TOTAL NO. OF TEACHERS | 47 |
| | # PGT | 08 |
| | # TGT | 18 |
| | # PRT | 15 |
| 3. | TEACHERS SECTION RATIO | 1.5:1 |
| 4. | DETAILS OF SPECIAL EDUCATOR | NEERAJ KUMAR |
| 5. | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AMRITA SINGH |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|--|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR) | 9259.2 SQ. MTR. |
| 2. | NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR) | 40 NOS. 54 SQ. MTR. |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR) | 2 NOS. 54 SQ. MTR. 4 NOS. 72 SQ. MTR. |
| 4. | INTERNET FACILITY (Y / N) | YES |
| 5. | NO. OF GIRLS TOILETS | 15 |
| 6. | NO. OF BOYS TOILETS | 25 |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |